



Docket No. 1232-4658

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant :** FUKASAWA et al.  
**Serial No :** 09/708,907 **Group Art Unit:** 2612  
**Filed :** November 8, 2000 **Examiner:** WHIPKEY, Jason T.  
**Confirmation No. :** 3118  
**For :** IMAGE SENSING APPARATUS AND IMAGE SENSING  
METHOD, X-RAY PHOTOGRAPHING SYSTEM AND ITS  
CONTROL METHOD

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for filing a response to the Office Action issued on February 24, 2005.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.
3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed
4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$120.00	\$60.00
b. <input checked="" type="checkbox"/>	two months	\$450.00	\$225.00
c. <input type="checkbox"/>	three months	\$1,020.00	\$510.00
d. <input type="checkbox"/>	four months	\$1,590.00	\$795.00
e. <input type="checkbox"/>	five months	\$2,160.00	\$1,080.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$_____ (total fee due).		

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5. ☐ A check in the amount of \$\_\_\_\_\_ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 1232-4658. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4658. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: July 25, 2005

By: \_\_\_\_\_

  
Stephen Manetta  
Registration No. 40,426

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